



Phone: 970.259.3289 x5

www.sanjuanrcd.org

sjrcd@hotmail.com

### **Application for Project Sponsorship**

The Application for Project Sponsorship is required before a project can be considered for sponsorship by San Juan Resource Conservation & Development Council, Inc. (SJRC&D).

**Please read the following notes before starting the Application for Project Sponsorship:**

SJRC&D's staff is available to help you through this proposal. We are happy to provide technical assistance, explanation, guidance, and feedback to all potential projects during the development of your application.

Is the organization/project incorporated within the State of Colorado? Has the organization/project applied for or received IRS recognition under section 510(c)3? If yes, please contact SJRC&D before completing the following application.

Please submit only typed application. This form can be downloaded from the SJRC&D website at [www.sanjuanrcd.org](http://www.sanjuanrcd.org) or by request emailed directly to you.

Applications are accepted anytime and take 3-5 weeks for review by San Juan RC&D Council.

*Social Security Number or Federal Employer Identification Number will be required at a later date after initial application.*

***Please note that submission of this application does not guarantee sponsorship.***

Applications can be submitted to SJRC&D via mail to PO Box 2021, Durango, CO 81301, faxed to 970.247.3412 or emailed as an attachment to [sjrcd@hotmail.com](mailto:sjrcd@hotmail.com).

**Group/Organization/Project Name:**

#### **Primary Project Contact Name and Information**

**Last Name:**

**First Name:**

**Middle Initial:**

**Address:**

**City:**

**State:**

**Zip Code:**

**Email:**

**Phone (day):**

**Phone (cell/alternate):**

**How did you learn about SJRC&D:**



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1. **Brief Summary of Project Description for one year. Please attach a longer 1-3 page project narrative.**

2. **How will your project benefit the community?**

3. **Who are the principal individuals involved in the project? Please attach short bios and/or resumes for key personnel.**

4. **Where do you plan to get funding? Please list/attach steps you have taken and any preliminary responses to date.**

5. **Please submit projected cash flow statement for the first year with this application.**

6. **What services are you interested in San Juan RC&D providing for your project? Please check any or all that apply.**

**Bookkeeping / Accounting**

**Payroll Service**

**Invoicing/Bill Pay Service**

**Processing of Donations/Contributions**

**Grant Research**

**Grant Writing**

**Grant Management**

**Insurance**

**Tax Reporting**

**Other:** \_\_\_\_\_